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For additional Information please see our website www.ascemohawkhudson.org / AMERICAN SOCIETY OF CIVIL ENGINEERS

NAWX-NIDSON SECTION

# **Region 1**



### **ATTENTION: High School Guidance Counseling Department**

#### **RE:** Scholarship Opportunity for Prospective Civil Engineering Majors

On behalf of the Mohawk-Hudson Section of the American Society of Civil Engineers (ASCE), we would like to offer your qualifying graduating seniors a scholarship opportunity. Each year the Mohawk-Hudson Section offers a scholarship to a graduating senior seeking to continue their education with the goal and desire of becoming a practicing civil engineer. This year we are offering a 4-year, \$1,000 per year scholarship!

We invite you to share this invitation with your graduating seniors who intend to enroll in an educational institution majoring in an ABET accredited curriculum leading to a Bachelor of Science Degree in the field of Civil Engineering. We highly encourage all qualifying students from your school to submit an application.

One winner will be selected from all the qualifying applications received. Judging for the award will be conducted by our section's scholarship committee. The scholarship will be presented to the selected winner at the section's annual dinner meeting to be held in early May 2017 in the greater Albany, New York area.

Attached to this letter is an application with response instructions. Please copy this and make it available to all interested graduating seniors. Applications with essay and GPA transcript must be postmarked by Friday April 20<sup>th</sup>, 2018. Applications should be submitted to:

2018 ASCE Mohawk-Hudson Scholarship Committee c/o Paul M. Byrd CHA Consulting, Inc. 3 Winners Circle Albany, NY 12205

Should you have any questions or concerns please feel free to contact me by phone at (518) 453-8247 or via email at <u>pbyrd@chacompanies.com</u>. Electronic copies of the scholarship application are available by request.

Sincerely, 2018 ASCE Mohawk-Hudson Scholarship Committee

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Paul M. Byrd, E.I., M.ASCE Vice President, ASCE Mohawk-Hudson Section

AMERICAN SOCIETY OF CIVIL ENGINEERS

MOHAWX-MUSON SECTION

**Region 1** 

# AMERICAN SOCIETY OF CIVIL ENGINEERS 1852



# \* SCHOLARSHIP AWARD APPLICATION 2018 \*

\* Applications with essay and GPA transcript are due Friday April 20, 2018 \*

A. Student Information		
Name:		
Home Address:		
Phone No.:	Email Address:	
B. <u>High School Information</u>	n	
Name:		
Address:		(zip)
C. <u>Guidance Counselor</u>		
Name:		
Phone No.:		
Student's GPA:	Student's Class Rank:	
D. College/University Infor	mation	
Institution Name:		
Address:		
(street)	(town/city)	(zip)
	Website:	
Student's Major:		

#### **Instructions to Student Applicant:**

On a separate sheet(s) of paper, please provide the following information:

- 1. In 500 words (+/-), discuss why you chose to pursue civil engineering and your future plans in this field;
- 2. List any voluntary or extra-curricular activities you have participated in during high school, and;
- 3. Include your official school transcript.

#### **Important Scholarship Award Conditions:**

- 1. The scholarship award amount of \$1,000 per year for up to 4 years is renewable annually at the sole discretion of the ASCE Mohawk-Hudson Section and may be suspended and/or not renewed if the conditions herein are not satisfied.
  - To remain eligible for the scholarship award, the recipient shall:
  - a. Submit his/her transcript at the end of each school year to the Mohawk-Hudson Section;
  - b. Minimum grade point average (GPA) of 3.0 or higher is expected (Award may be continued for GPA between 2.5 and 3.0 at the discretion of the Mohawk-Hudson Section Board), and;
  - c. Remain enrolled in an educational institution majoring in a curriculum leading to an ABET accredited Bachelor of Science Degree in the field of Civil Engineering.

# E. Acknowledgement of Instructions and Award Conditions

Respectfully submitted:

2.

Applicant Signature:

Guidance Counselor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_